

CITY OF PAPIILLION

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PAPILLION CITY COUNCIL AGENDA TUESDAY, MARCH 20, 2018 @ 7:00 P.M.

1. Call To Order

1. Roll Call
2. Pledge of Allegiance
3. Affidavit of Publication
4. Public announcement that a current copy of the Open Meeting Act is posted in the City Council Chambers
5. Proclamations
6. Oath of Office
7. Presentations

2. Administrator's Report

Documents:

[B 2018-03-20 ADMIN REPORT.PDF](#)

3. Consent Agenda Items

(Note: all consent items are automatically approved when the agenda is approved unless REMOVED by a council member. Removed items will be placed under REGULAR AGENDA ITEMS for action by the City Council)

1. [APPROVAL OF THE AGENDA AS PRESENTED](#)
2. [APPROVAL OF THE MINUTES FROM THE MARCH 6, 2018, CITY COUNCIL MEETING](#)
3. [APPROVAL OF THE BILLS AS PRESENTED](#)
4. [RES. R18-0045 – A RESOLUTION TO APPROVE THE YEARLY NEBRASKA PUBLIC TRANSPORTATION ASSISTANCE PROGRAM CONTRACT TO ALLOW THE PAPIILLION SPECIAL TRANSPORTATION BUS SERVICE TO OPERATE FOR SENIORS AND THE HANDICAPPED IN OUR COMMUNITY FOR THE 2017-18 FISCAL YEAR – LORI HANSEN – 597-2041](#)
5. [RES. R18-0049 – A RESOLUTION TO APPROVE SPECIAL DESIGNATED LIQUOR LICENSES FOR TRUSTY BOLT INC D/B/A WINE CELLAR 510 ON JUNE 15, 2018, JULY 13, 2018, AND AUGUST 3, 2018, WITH ALTERNATE DATES OF SEPTEMBER 7, 2018, AUGUST 24, 2018, AND AUGUST 31, 2018, RESPECTIVELY, FROM 5:00-9:00 PM EACH DAY AT THE SHADOW LAKE TOWNE CENTER AMPHITHEATER FOR THE SOUNDS OF SUMMER CONCERT SERIES – NICOLE BROWN – 597-2021](#)

4. Ordinances First Reading

5. Ordinances Second Reading And Public Hearings

1. [ORD. 1802 – AN ORDINANCE TO APPROVE A CHANGE OF ZONE FROM AG \(AGRICULTURAL\) TO R-4 \(MULTIPLE-FAMILY RESIDENTIAL\) FOR THE](#)

PROPERTY LEGALLY DESCRIBED AS TAX LOT 7A OF SECTION 28, T14N, R12E, TOGETHER WITH TAX LOT 9A OF SECTION 21, T14N, R12E OF THE 6TH P.M., SARPY COUNTY, NE, GENERALLY LOCATED ON THE NW CORNER OF S 96TH ST AND LINCOLN RD. THE APPLICANT IS JEFF ELLIOTT. (LINCOLN WAY) – MARK STURSMA – 597-2077

2. ORD. 1803 – AN ORDINANCE TO APPROVE A CHANGE OF ZONE FROM LI (LIMITED INDUSTRIAL) AND GC (GENERAL COMMERCIAL) TO LI (LIMITED INDUSTRIAL) AND GC (GENERAL COMMERCIAL) FOR THE PROPERTY LEGALLY DESCRIBED AS TAX LOT 7 IN THE NW¼ OF THE NW¼ OF SECTION 35, T14N, R11E OF THE 6TH P.M., SARPY COUNTY, NE, TOGETHER WITH PART OF THE NW¼ OF THE NW¼ OF SAID SECTION 35, TOGETHER WITH THAT PART OF THE NE¼ OF SECTION 34, T14N, R11E OF THE 6TH P.M., SAID SARPY COUNTY, LYING SOUTH AND EAST OF THE I-80 RIGHT-OF-WAY, GENERALLY LOCATED SOUTH OF HWY 370, BETWEEN I-80 AND S 156TH ST. THE APPLICANT IS DOWD GRAIN CO, INC. (STEEL RIDGE SOUTH) – MARK STURSMA – 597-2077

6. Ordinances Third Reading And Resolutions

1. RES. R18-0042 – **PUBLIC HEARING AND VOTE** – A RESOLUTION TO APPROVE A PRELIMINARY PLAT FOR THE PROPERTY LEGALLY DESCRIBED AS TAX LOT 7A OF SECTION 28, T14N, R12E, TOGETHER WITH TAX LOT 9A OF SECTION 21, T14N, R12E OF THE 6TH P.M., SARPY COUNTY, NE, GENERALLY LOCATED ON THE NW CORNER OF S 96TH ST AND LINCOLN RD. THE APPLICANT IS JEFF ELLIOTT. (LINCOLN WAY) – MARK STURSMA – 597-2077
2. RES. R18-0043 – **PUBLIC HEARING AND VOTE** – A RESOLUTION TO APPROVE A PRELIMINARY PLAT FOR THE PROPERTY LEGALLY DESCRIBED AS TAX LOT 7 IN THE NW¼ OF THE NW¼ OF SECTION 35, T14N, R11E OF THE 6TH P.M., SARPY COUNTY, NE, TOGETHER WITH PART OF THE NW¼ OF THE NW¼ OF SAID SECTION 35, TOGETHER WITH THAT PART OF THE NE¼ OF SECTION 34, T14N, R11E OF THE 6TH P.M., SAID SARPY COUNTY, LYING SOUTH AND EAST OF THE I-80 RIGHT-OF-WAY, GENERALLY LOCATED SOUTH OF HWY 370, BETWEEN I-80 AND S 156TH ST. THE APPLICANT IS DOWD GRAIN CO, INC. (STEEL RIDGE SOUTH) – MARK STURSMA – 597-2077
3. RES. R18-0047 – A RESOLUTION TO APPROVE A FILING EXTENSION UNTIL JUNE 4, 2018, FOR THE PRAIRIE QUEEN FINAL PLAT FOR THE PROPERTY LEGALLY DESCRIBED AS A TRACT OF LAND LOCATED IN THE NW¼ OF SECTION 30, T14N, R12E OF THE 6TH P.M., SARPY COUNTY, NE, GENERALLY LOCATED NEAR THE INTERSECTION OF S 132ND ST AND LINCOLN RD. THE APPLICANT IS JERRY REIMER - PRAIRIE QUEEN, LLC. (PRAIRIE QUEEN) – MARK STURSMA – 597-2077
4. RES. R18-0048 – **PUBLIC HEARING AND VOTE** – A RESOLUTION TO APPROVE A CLASS "I" LIQUOR LICENSE FOR M&J EMPIRE LLC D/B/A THE HOP HOUSE BAR & GRILL, 11425 S 72ND ST, SUITE 101, AND MANAGER APPLICATION FOR JAMOL HARRIS – NICOLE BROWN – 597-2021

7. Administrative Reports

1. Committee Reports
2. Comments from the Floor
3. Comments from Mayor and Council
4. Closed Session: Litigation, Personnel Matters, and Negotiations

8. Adjournment

UPCOMING EVENTS: City Council Meeting – Tuesday, April 3, 2018 @ 7:00 PM