

CITY OF PAPIILLION

David P. Black, Mayor
122 East Third Street
Papillion, NE 68046
Phone 402-827-1111
Fax 402-339-0670

PAPILLION CITY COUNCIL AGENDA

WEDNESDAY, NOVEMBER 7, 2018 @ 7:00 P.M.

1. Call To Order

1. Roll Call
2. Pledge of Allegiance
3. Affidavit of Publication
4. Public announcement that a current copy of the Open Meeting Act is posted in the City Council Chambers
5. Proclamations
6. Oath of Office: Firefighters Chad Hart and Ryan Bosshart
7. Presentations: 1. Voice of the People Award for Built Environment
2. CAFR

2. Administrator's Report

Documents:

[B 2018-11-07 ADMIN REPORT.PDF](#)

3. Consent Agenda Items

(Note: all consent items are automatically approved when the agenda is approved unless REMOVED by a council member. Removed items will be placed under REGULAR AGENDA ITEMS for action by the City Council)

1. [APPROVAL OF THE AGENDA AS PRESENTED](#)
2. [APPROVAL OF THE MINUTES FROM THE OCTOBER 16, 2018, CITY COUNCIL MEETING](#)
3. [APPROVAL OF THE BILLS AS PRESENTED](#)
4. [RES. R18-0189 – A RESOLUTION TO APPROVE RIGHT OF ENTRY AGREEMENTS FOR 24" WATER MAIN FROM SUMMIT RIDGE TO TURKEY RD – JEFF THOMPSON – 597-2043](#)
5. [RES. R18-0190 – A RESOLUTION TO APPROVE JEREMY B. MCDOWELL AS THE CORPORATE MANAGER FOR SAM'S WEST INC D/B/A SAM'S CLUB #6181 FOR THEIR CLASS "C" LIQUOR LICENSE – NICOLE BROWN – 597-2021](#)
6. [RES. R18-0191 – A RESOLUTION TO APPROVE THE REAPPOINTMENTS OF DR. JEFFRY STROHMYER AND FIRE CHIEF BILL BOWES TO THE BOARD OF HEALTH FOR A ONE-YEAR TERM FROM NOVEMBER 2018 TO NOVEMBER 2019 – INTRODUCED BY MAYOR DAVID P. BLACK, STAFF REPORT BY NICOLE BROWN – 597-2021](#)

4. Ordinances First Reading

5. Ordinances Second Reading And Public Hearings

1. [ORD. 1824 – AN ORDINANCE TO AMEND THE 2018/2019 FISCAL BUDGET – NANCY HYPSE – 597-2020](#)

6. Ordinances Third Reading And Resolutions

7. Administrative Reports

1. Committee Reports
2. Comments from the Floor
3. Comments from Mayor and Council
4. Closed Session: Land Negotiations

8. Adjournment

UPCOMING EVENTS: City Council Meeting – Tuesday, November 20, 2018 @
7:00 PM